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Senate Budget & Fiscal Review

**OUTCOMES: Senate Subcommittee #3 on Health & Human Services  
Thursday, May 10 (Room 4203)**

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**VOTE ONLY CALENDAR**

**A. 0530 California Health and Human Services Agency**

**1. Extend Sunset Date for Office of HIPPA Implementation**

- Action – Approve Administration’s proposal.
- Vote – 3-0

**B. 2400 Department of Managed Care**

**1. Premium Rate Review Cycle II Federal Grant**

- Action – Approve Administration’s proposal.
- Vote – 2-1 (Senator Emmerson voting no)

**C. 4140 Office of Statewide Health Planning and Development**

**1. Retention and Evaluation Activities (REA) Initiative**

- Action – Approve Administration’s proposal.
- Vote – 3-0

**D. 4260 Department of Health Care Services**

**1. HIV Transition Incentive Program**

- Action – Approve Subcommittee Staff recommendation.
- Vote – 3-0

**E. 4265 Department of Public Health**

**1. Healthcare Acquired Infections Public Reporting**

- Action – Approve Administration’s proposal.
- Vote – 3-0

**2. Reduction of Preventable Medical Errors and Medication Errors Contract**

- Action – Approve Administration’s proposal.
- Vote – 3-0

**3. Close Southern California Laboratory**

- Hold open.

**4. Special Fund Efficiencies**

- Action – Approve Administration’s proposal for all funds except the Licensing and Certification Fund (this fund is a separate item in the Issues for Discussion section).
- Vote – 3-0

**F. 4440 Department of Mental Health**

**1. Transition of Community Mental Health – Technical Adjustments**

- Action – Approve Administration’s proposal.
- Vote – 3-0

**ISSUES FOR DISCUSSION**

**A. Department of Public Health**

**1. Licensing and Certification (L&C) Program**

**a. Special Fund Efficiencies – Eliminate State Mandates for Health Facilities (Licensing and Certification Fund)**

- Action – Reject Administration’s proposal.
- Vote – 2-1 (Senator Emmerson voting no.)

**b. L&C's Role in the Money Follows the Person Program**

- Informational item.

**2. Transfer of Direct Service Programs to Department of Health Care Services**

- Action – Approve Administration's proposal.
- Vote – 3-0

**3. Kids' Plate – Childhood Injury Prevention**

- Action – Approve Subcommittee Staff recommendation.
- Vote – 3-0

**B. 4140 Office of Statewide Health Planning and Development**

**1. Mental Health Loan Assumption Program (MHLAP) Increase Awards**

- Action – Approve Administration's proposal.
- Vote – 3-0

**C. 2400 Department of Managed Health Care**

**1. Transfer Department of Managed Health Care and Office of Patient Advocate to the California Health and Human Services Agency**

- Action – Approve Administration's proposal.
- Vote – 2-1 (Senator Emmerson voting no.)