# SUBCOMMITTEE NO. 3      Agenda

**Senator Holly J. Mitchell, Chair**
**Senator William W. Monning**
**Senator Jeff Stone**

### May 19, 2016
### 9:30 a.m., or Upon Adjournment of Floor Session
### Room 4203, State Capitol

Consultants: Theresa Pena and Michelle Baass

**OUTCOMES**

| Item | Department | Action |
|---|---|---|
| **5180** | **Department of Social Services – CalWORKs** | |
| Issue 1 | TBL:  ARC Program Parity | Approve (3-0) |
| Issue 2 | TBL:  Subsidized Employment | Approve (2-1) |
| Issue 3 | California Farm to Food Bank Tax Credit Proposal | Approve (3-0) |
| Issue 4 | State Emergency Food Assistance Program proposal | Approve (3-0) |
| | | |
| **5180** | **Department of Social Services – Immigrations Branch** | |
| Issue 5 | Immigration Services Funding | Approve (2-1) |
| | | |
| **5180** | **Department of Social Services – Child Welfare Services** | |
| Issue 6 | TBL:  Child Near Fatalities Reporting and Disclosure | Approve (3-0) |
| Issue 7 | Continuum of Care Reform (Issue 407-MR) | Approve (3-0) |
| Issue 8 | Meeting the Requirements of Commercially Sexually Exploited Children Mandates | Approve (3-0) |
| Issue 9 | Public Health Nursing and Monitoring of Psychotropic Medication | Approve (3-0) |
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| **5180** | **Department of Social Services – In-Home Supportive Services (IHSS)** | |
| Issue 10 | TBL:  IHSS MOE | Approve (3-0) |
| Issue 11 | IHSS Overtime Restriction Exemptions (Issues 417-MR and 418-MR) | Approve (2-1) |
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| **0530** | **Health and Human Services Agency/Office of Systems Integration** | |
| **5180** | **Department of Social Services** | |
| Issue 1 | BCP:  Case Management, Information and Payrolling System (CMPIS II) | Approve (3-0) |
| Issue 2 | SFL:  CWS-NS | Approve (3-0) |
| Issue 3 | TBL:  Child Welfare Services Automation | Approve (2-1) |

**4170**          **Department of Aging**
Issue 1          Senior Nutrition Programs                                             <span style="color:red">Approve (3-0)</span>

**4265**          **Department of Public Health**
Issue 1          Special Session Legislation Related to e-Cigarettes and Tobacco       <span style="color:red">Approve (3-0)</span>
Issue 2          School-Based Health Centers Requirements                             <span style="color:red">Approve (3-0)</span>

**0877**          **California Health Facility Financing Authority**
**4265**          **Department of Public Health**
**4560**          **Mental Health Services Oversight and Accountability Commission**
Issue 1          Jail Construction Funding                                            <span style="color:red">Approve (2-0)</span>