SUBCOMMITTEE NO. 4

Agenda

Senator Maria Elena Durazo Senator Jim Nielsen Senator Thomas J. Umberg



Thursday, May 9, 2019 9:30 a.m. or Upon Adjournment of Session State Capitol - Room 2040

Consultant: Yong Salas, Anita Lee, James Hacker

PROPOSED FOR VOTE-ONLY

| 0845 Department of Insurance |
|---|
| Issue 1: Climate and Sustainability Approve as requested, 2-1 |
| 1111 Department of Consumer Affairs |
| Issue 2: Budget Bill Language for Anticipated Facilities Costs Approve as requested, 3-0 |
| Issue 3: Trailer Bill Language: Bureau of Household Goods and Services Approve as requested, 3-0 |
| Issue 4: Board of Registered Nursing – Staffing Augmentations Approve as requested, 3-0 |
| 7760 Department of General Services |
| Issue 5: Authority Increase for Statewide Travel Program Approve as requested, 2-1 |
| Issue 6: Electric Vehicle Service Equipment Infrastructure Assessment and Facility Development |
| Approve as requested, 2-1 |
| Issue 7: Office of Sustainability Energy Resources Program Account Funding Replacement |
| Approve as requested, 2-1 |
| Issue 8: Division of State Architect Increased Workload Approve as requested, 2-1 |
| Issue 9: Statewide Parking Program Approve as requested, 3-0 |
| Issue 10: Facilities Management Division Increased Operational Costs Approve as requested, 2-1. 1 |
| 0511 Government Operations Agency 1 |
| Issue 11: Office of Digital Innovation Approve as requested, 2-1 |
| 2100 Department of Alcoholic Beverage Control |
| Issue 12: Business Modernization and Responsible Beverage Service Approve as requested, 2-1 1 |
| Issue 13: Program Performance Improvement Initiative |
| 8940 California Military Department (CMD) |
| Issue 14: State Active Duty Compensation Adjustment Approve as requested, 3-0 |
| Issue 15: Work for Warriors Approve as requested, 3-0 |
| Issue 16: Capital Outlay: Los Alamitos STARBASE Classroom Building Approve as requested, 3-0 |
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| Issue 17: Capital Outlay: Los Alamitos National Guard Readiness Center Approve as requested, 3-0 |
| |
| 9860 Capital Outlay 1 |

| Issue | e 18: Trailer Bill: Capital Outlay Planning and Studies Funding Approve as requested, 3-0 | . 16 |
|---------|---|------|
| 9210 | Local Government Financing | |
| Issue | e 19: Community-Based Transitional Housing Program Audit Timeline Approve as requested | l, |
| 3-0 | | |
| 8885 | Commission on State Mandates | |
| Issue | 20: Funded and Suspended Mandates Approve as requested, 3-0 | . 18 |
| Issue | e 21: Funding Pre-2004 Expired and Repealed Mandate Claims Approve as requested, 3-0 | . 19 |
| 0890 | Secretary of State | |
| Issue | 22: FI\$Cal Workload Approve as requested, 3-0 | . 20 |
| Issue | 23: Cal-ACCESS Replacement Project Approve as requested, 3-0 | . 20 |
| Issue | 24: California Business Connect (CBC) Approve as requested, 3-0 | . 20 |
| | 25: Cybersecurity Remediation and Enhancements Approve as requested, 3-0 | |
| Issue | 26: Voter Information Website – AB 2707 Approve as requested, 3-0 | . 22 |
| | ITEMS PROPOSED FOR DISCUSSION | |
| Legisla | tive Proposals ALL HELD OPEN | . 23 |
| Issue | 27: Latino Arts Theater Arts Education Programs | . 23 |
| Issue | 28: Self Help Graphic and Art Capital Funding | . 23 |
| Issue | 29: Korean American National Museum | . 23 |
| Issue | e 30: National LGBTQ Center for the Arts | . 23 |
| | e 31: Glendale Tech Accelerator Project | |
| | e 32: Funding for the Commission on Asian and Pacific Islander American Affairs | |
| | e 33: Transcript Reimbursement Fund | |
| | e 34: Property Tax Backfill | |
| | e 35: Local Agency Formation Commissions | |
| | e 36: Open-Source Paper Ballot Voting Systems | |
| | e 37: Funding for Voter's Choice Act | |
| | e 38: Payment In-Lieu of Taxes Backfill | |
| | e 39: Veteran Career Pathways Workshop | |
| | 240: Homeless Funding | |
| | e 41: Funding for Housing Development | |
| | e 42: California Emergency Solutions and Housing (CESH) Program | |
| | e 43: Homeless Youth | |
| | e 44: YouthWORKS and RichmondBUILD Programs | |
| | 245: Los Angeles Museum of the Holocaust | |
| | e 46: California Care Corps | |
| | 247: San Gabriel Valley Homelessness Programs | |
| | 248: Both Ends of the Leash | |
| | 249: Child and Dependent Care Expenses Credit | |
| | 2 50: County Independent Redistricting Commissions | |
| | 251: Renter's Tax Credit | |
| | 2 52: Orange County Veterans Cemetery | |
| | 253: Orange County Housing Trust Fund | |
| | 2 54: Local Cannabis Equity Programs | |
| | 2 55: Southern Valley Investments. | |
| | 2 56: New Teacher Induction Tax Deduction | |
| | 257: Cannabis Limited Charter Bank | . 28 |

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| Issue 58: Community Beautification Grant |
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| Issue 60: Jackie Robinson Family YMCA Aquatic Center |
| Issue 61: Excess Property Tax Shift |
| Issue 62: Expand Access to Affordable Capital |
| Issue 63: Franchise Tax Board Filing Fee for Tax-Exempt Organizations |
| Issue 64: Paid Family Leave Outreach |
| Issue 66: GenerationGo! Work-Based Learning |
| Issue 67: Judicial Retirement System |
| Issue 67: Judicial Retirement System |
| Issue 69: Boys and Girls Club, Santa Paula |
| Issue 69: Boys and Girls Club, Santa Paula |
| Issue 70: Property Exemption |
| 2240 Department of Housing and Urban Development |
| Issue 71: Senate Housing and Homelessness Framework Approve Senate framework, 2-0 |
| 8940 California Military Department |
| Issue 72: Discovery ChalleNGe Academy Expansion Approve funding request, with reclassification of recruiter position, 2-0 |
| of recruiter position, 2-0 |
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| 1111 Department of Consumer Affairs |
| 7760 Department of General Services |
| Issue 75: Sonoma Developmental Center Approve as requested with BBL reporting, 2-0 |
| 8955 California Department of Veterans Affairs |
| Issue 76: Care Staffing and Operations Approve as requested, 3-0 |
| Issue 77: Capital Outlay: California Central Coast Veterans Cemetery, City of Seaside Approve as |
| requested, 3-0 |
| 7350 Department of Industrial Relations |
| Issue 78: Subsequent Injury Benefit Trust Fund (SIBTF) Held open |
| Issue 79: Sexual Harassment Training for the Janitorial Industry Held open |
| Issue 80: Garment Manufacturer's Special Account (Informational) Held open |
| Issue 81: Lead Exposure Levels (Informational) Held open |

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