

**Senator Bob Wieckowski, Chair**  
**Senator Brian W. Jones**  
**Senator Mike McGuire**  
**Senator William W. Monning**  
**Senator Henry I. Stern**



**Thursday, March 28, 2019**  
**9:30 a.m. or upon adjournment of session**  
**State Capitol – Room 112**

Consultant: James Hacker

## **PART B**

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### **Vote Only Calendar**

#### **3360 ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION**

Issue 1: Electric Vehicle Charging Infrastructure Assessment (AB 2127) **5-0**

Issue 2: The 100 Percent Clean Energy Act (SB 100) **4-1**

Issue 3: Transportation Electrification (SB 1000) **5-0**

Issue 4: Zero Emission Buildings and Sources of Heat Energy (AB 3232) **5-0**

Issue 5: Energy End Use Surveys **5-0**

#### **8660 PUBLIC UTILITIES COMMISSION (PUC)**

Issue 6: Building Electrification (AB 3232 and SB 1477) **4-1**

Issue 7: Electric Microgrid Commercialization (SB 1339) **5-0**

Issue 8: Electricity-Direct Access (SB 237) **5-0**

Issue 9: Energy Efficiency Custom Projects (SB 1131) **5-0**

Issue 10: Fluorinated Refrigerants (SB 1013) **4-1**

Issue 11: Resources to Support New Transportation Electrification Initiatives (AB 2127 and SB 1000).  
**5-0**

Issue 12: 100 Percent Clean Energy Act of 2018 (SB 100) **4-1**

Issue 13: Biomethane Procurement and Interconnection (SB 1440 and AB 3187) **4-1**

Issue 14: Automatic Door Opener Project **5-0**

Issue 15: Federal Transportation Agency Grant Funding Appropriation **5-0**

Issue 16: Expand Accessibility for Person With Disabilities Using Transportation Network Company Platforms (SB 1376) **5-0**

#### **8660 PUC: PUBLIC ADVOCATES OFFICE**

Issue 17: Water Utility Mergers and Acquisitions **4-1**

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**Issues for Discussion****8660 PUBLIC UTILITIES COMMISSION (PUC)**Issue 18: Strengthen Administrative Core **Hold Open**Issue 19: Extend Energy Division Positions in Support of Energy Policy Statutes **Hold Open**Issue 20: Increase Oversight of Natural Gas Policy and Reliability **4-0**Issue 21: Office of the Safety Advocate Statutory Authority **4-0 Reject w/o Prejudice**Issue 22: Wildfire Prevention and Recovery (SB 901) **Hold Open****8660 PUC: PUBLIC ADVOCATES OFFICE**Issue 23: Greenhouse Gas Reduction Programs and Transmission Infrastructure Projects **Hold Open**Issue 24: Wildfire Prevention and Recovery (SB 901) **Hold Open**

*Pursuant to the Americans with Disabilities Act, individuals who, because of a disability, need special assistance to attend or participate in a Senate Committee hearing, or in connection with other Senate services, may request assistance at the Senate Rules Committee, 1020 N Street, Suite 255 or by calling (916) 651-1505. Requests should be made one week in advance whenever possible.*